



PATENT
81880.0096

Express Mail Label No. EL715816810US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:
Tsuyoshi TANAKA et al.
Serial No: 09/821,539
Filed: March 28, 2001
For: OPTICAL DEVICE MODULE

Art Unit: 2874

Examiner: Michael J. Stahl

**SUBMISSION OF PROPOSED DRAWING
AMENDMENT FOR APPROVAL BY
EXAMINER (37 C.F.R. 1.123)**

Attention: OFFICIAL DRAFTSPERSON
Box Non-Fee Amendment
Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Attached please find copies of the original Figures 2 and 5-7 with red ink markings showing the proposed changes to the drawings in this application, for which the approval of the Examiner is requested.

Respectfully submitted,
HOGAN & HARTSON L.L.P.

Date: October 18, 2002

By: Brian D. Martin
Brian D. Martin
Registration No. 47,771
Attorney for Applicant(s)

500 South Grand Avenue, Suite 1900
Los Angeles, California 90071
Phone: 213-337-6700
Fax: 213-337-6701

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Tsuyoshi TANAKA et al.

Serial No: 09/821,539

Filed: March 28, 2001

For: OPTICAL DEVICE MODULE

Art Unit: 2874

Examiner: Michael J. Stahl

Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Certificate of Express Mail, Label No. EL715816810US is enclosed.
- ☐ Submission of Proposed Drawing Amendment For Approval by Examiner with red-lined Figures 2 and 5-7 are enclosed.
- ☐ An Associate Power Of Attorney is enclosed.
- ☐ No additional fee is required.

The fee has been calculated as shown below:

IS THIS HAS BEEN CALCULATED AS SHOWN BELOW:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE		ADD'L FEE DUE
TOTAL CLAIMS FEE	3	-	20 **	0	LG=\$18 SM=\$9	\$0	\$ 0
INDEPENDENT CLAIMS FEE	1	-	3 ***	0	LG=\$84 SM=\$42	\$0	\$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS					LARGE ENTITY FEE = \$280 SMALL ENTITY FEE = \$140		\$ 0
TOTAL							\$ 0

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ A check in the amount of \$ 0 to cover the additional claims fee is enclosed. **A copy of this sheet is enclosed.**
- ☐ A check in the amount of \$ 0 to cover the extension fee is enclosed. **A copy of this sheet is enclosed.**
- ☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. **A copy of this sheet is enclosed.**
 - ☐ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
 - ☐ Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,
HOGAN & HARTSON L.L.P.

Date: October 18, 2002

By: Brian D. MartinBrian D. Martin
Registration No. 47,771
Attorney for Applicant(s)Biltmore Tower
500 South Grand Avenue, Suite 1900
Los Angeles, California 90071
Telephone: 213 337-6700
Facsimile 213 337-6701



PATENT
Attorney Docket No: 81880.0096
Express Mail No. EL715816810US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Tsuyoshi TANAKA et al.

Serial No: 09/821,539

Filed: March 28, 2001

For: OPTICAL DEVICE MODULE

Art Unit: 2874

Examiner: Michael J. Stahl

CERTIFICATE OF MAILING VIA U.S. EXPRESS MAIL

"Express Mail" Mailing Label No. EL715816810US

Date of Deposit: October 18, 2002

Box Non-Fee Amendment
Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

I hereby certify that

- ☐ two copies of the Amendment letter of transmittal
- ☐ Amendment
- ☐ Submission of Proposed Drawing Amendment with red-lined Figures 2 and 5-7
- ☐ Associate Power of Attorney
- ☐ return postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service with sufficient postage under 37 C.F.R. § 1.10 on the date indicated above and are addressed to:

Box Non-Fee Amendment
Commissioner for Patents
Washington, D.C. 20231.

Date: October 18, 2002

Hogan & Hartson, LLP
500 South Grand Avenue, Suite 1900
Los Angeles, California 90071
Telephone: 213-337-6700
Facsimile: 213-337-6701

Darin Sutton

Name of person mailing papers

Signature